## **PUBLIC NOTICE**

Federal Communications Commission 445 12<sup>th</sup> St. S.W. Washington, D.C. 20554

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## Prepared by the Office of the Secretary

<u>Ex\_Parte\_Presentations and Post-Reply Comment Period Filings</u>
In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on <u>June 10, 2003.</u> Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Avis A. Mitchell, Office of the Secretary, at (202) 418-0310.

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| Date<br>Received | Presentation by:  | Presentation to:   | Oral   | Written | Docket No.                         |
|------------------|---|--|--------|---------|------------------------------------|
| 6/10             | SBC Telecommunications, Inc.                              | Secretary  |        | X       | CC 95-20                           |
| 6/10             | National Exchange Carrier<br>Association, Inc.            | Consumer and Governmental<br>Affairs Bureau  | X      |         | CC 98-67                           |
| 6/10             | Cellular Telecommunications & Internet Association et al. | Office of Chairman Powell Office of General Counsel Wireless Telecommunications Bureau | X<br>X |         | WT 01-309                          |
| 6/10             | Association for Local<br>Telecommunications Services      | Office of Cmsr. Adelstein  | X      |         | CC 01-318<br>CC 01-321<br>CC 02-33 |
| 6/10             | Rural Telecommunications<br>Group                         | Wireless<br>Telecommunications Bureau  | X      |         | WT 02-55                           |
| 6/10             | SBC Communications Inc.                                   | Wireline Competition Bureau  | X      | X       | WC 02-112                          |
| 6/10             | Lorman Education Services                                 | Office of Chairman Powell<br>International Bureau                                      | X      |         | CG 02-278                          |

| Date<br>Received | Presentation by:   | Presentation to:       | Oral | Written | Docket No. |
|------------------|--|------------------------|------|---------|------------|
| 6/10             | Primerica Financial Services                               | Commissioner Abernathy | X    |         | CG 02-278  |
| 6/10             |  | Office of Cmsr. Copps  | X    |         |            |
| 6/10             |  | Commissioner Adelstein | X    |         |            |
| 6/10             | National Telecommunications and Information Administration | Secretary              |      | X       | MB 03-50   |